

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF THE STATE  
OF MONTANA, IN AND FOR THE COUNTY OF LAKE,

In the Matter of the Formation

-66-

The Flathead Irrigation District.

O R D E R

Dated August 26th., 1926

Filed Sept. 25, 1926 at 11:30

Recorded in Book 2, Misc. at

Page 137, Lake County Records

NOW, THEREFORE, said Court does hereby find, make and enter this  
its final order and does hereby Order, Adjudge and Decree as follows:

1. That due and legal notice of the hearing of said petition has  
been given in all respects as required by law and that said petition  
and all proceedings thereunder have substantially complied with the  
requirements of sections 7166, 7167, and 7168 of the Revised Codes of  
Montana, 1921 and all amendments thereof, and that said petition be and  
hereby is allowed and granted after the amendments as hereinbefore sta-  
ted eliminating the aforesaid lands (including the lands of said Mis-  
sion Irrigation District) and including the lands petitioned to be in-  
cluded therein.

2. That the lands which are to be included and hereby are inclu-  
ded within said Flathead Irrigation District and which are Ordered, Ad-  
judged and Decreed to be organized into said Flathead Irrigation Dis-  
trict, are situate, lying and being in the Counties of Lake and Sand-  
ers, State of Montana, and particularly described as follows, to-wit:

LANDS IN FLATHEAD COUNTY

all of the east half of section four in township twenty-  
one north of range twenty west of the Montana Meridian  
(and other real estate)

3. That the said district be and hereby is divided into five div-  
isions, as follows: (Divisions a, b, c, d and e outlined herein).

4. The following named persons, having the qualifications requir-  
ed by Section 7170 of the Revised Codes of Montana, 1921, are hereby  
appointed Commissioners of said District, to serve until the next gen-  
eral election in said District and until their successors are elected  
and qualified, namely:

a. E. J. Price	As Commissioner of Division No. One.
b. D. A. Dellwo	" " " " " Two.
c. B. F. Johnson	" " " " " Three.
d. Charles Leavell	" " " " " Four.
e. A. B. Inkster	" " " " " Five.

Done in open Court, this Twenty-sixth day of August, in the year  
nineteen hundred twenty six.

ASA L. DUNCAN, Judge.

Certified "True Copy" Sept. 25th, 1926 by D.A. Subbage, Clerk of the a-  
bove entitled Court. (COURT SEAL.)

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF THE STATE  
OF MONTANA, IN AND FOR THE COUNTY OF LAKE.

In the Matter of the Formation : O R D E R  
-of- : Dated August 26th., 1926  
The Flathead Irrigation District. : Filed Sept. 25, 1926 at 11:30  
: Recorded in Misc. Book 2, page  
: 137, Records of Lake County  
:

NOW, THEREFORE, said Court does hereby find, make and enter this, its final order and does hereby Order, Adjudge and Decree as follows:

1. That due and legal notice of the hearing of said petition has been given in all respects as required by law and that said petition and all proceedings thereunder have substantially complied with the requirements of Sections 7166, 7167, and 7168 of the Revised Codes of Montana, 1921 and all amendments thereof, and that said petition be and hereby is allowed and granted after the amendments as hereinbefore stated eliminating the aforesaid lands (including the lands of said Mission Irrigation District) and including the lands petitioner to be included therein.

2. That the lands which are to be included and hereby are included within said Flathead Irrigation District and which are Ordered, Adjudged and Decreed to be organized into said Flathead Irrigation District, are situate, lying and being in the Counties of Lake and Sanders, State of Montana, and particularly described as follows, to-wit:

LANDS IN FLATHEAD COUNTY.

southeast quarter of the northeast quarter of section nine (and other real estate) all in township twenty-one north of range twenty west.

AND THE E½SE¼ of Section 9, Township 21 North, Range 20 West

3. That the said district be and hereby is divided into five divisions, as follows: (Divisions a, b, c, d and e outlined herein).

4. The following named persons, having the qualifications required by Section 7170 of the Revised Codes of Montana, 1921, are hereby appointed Commissioners of said District, to serve until the next general election in said District and until their successors are elected and qualified, namely:

a. E. J. Price.....	As Commissioner of Division No. One.
b. D. A. Dellwo.....	" " " " " Two.
c. B. F. Johnson .....	" " " " " Three.
d. Charles Leavell.....	" " " " " Four.
e. A. B. Inkster.....	" " " " " Five.

Done in open Court, this Twenty-sixth day of August, in the year nineteen hundred twenty six.

Ass L. Duncan

Judge.

Certified "True Copy" Sept. 25th, 1926 by D. A. Cubbage, Clerk of the  
above entitled Court. (Clerk of Court Seal.)



IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF THE STATE OF  
MONTANA, IN AND FOR THE COUNTY OF LAKE.

In the Matter of the Formation       \*: ORDER.  
   \*: Dated Aug., 26th., 1926.  
   \*: Filed Sept., 25th., 1926 at  
   \*: 11:30 A. M.  
The Flathead Irrigation District   \*: Recorded in Book 2, Misc., Page  
   \*: 137, Lake County Records.

NOW THEREFORE, said Court does hereby find, make and enter this its final order and does hereby Order, Adjudged and Decree as follows:

1- That due and legal notice of the hearing of said petition has been given in all respects as required by law and that said petition and all proceedings thereunder have substantially complied with the requirements of sections 7166, 7167, and 7168 of the Revised Codes of Montana, 1921 and all amendments thereof, and that said petition be and hereby is allowed and granted after the amendments as hereinbefore stated eliminating the aforesaid lands (including the lands of said Mission Irrigation District) and including the lands petitioned to be included therein.

2- That the lands which are to be included and hereby are included within said Flathead Irrigation District and which are Ordered, Adjudged and Decreed to be organized into said Flathead Irrigation District, are situate, lying and being in the Counties of Lake and Sanders State of Montana, and particularly described as follows, to-wit:

LANDS IN FLATHEAD COUNTY

All the southeast quarter of section three in township twenty-one north of range twenty west of the Montana Meridian ( and other lands)

3- That the said district be and hereby is divided into five divisions, as follows: (Divisions a, b, c, d, e, outlined herein).

4- The following named persons, having the qualifications required by section 7170 of the Revised Codes of Montana, 1921, are hereby appointed Commissioners of said District, to serve until the next general election in said District and until their successors are elected and qualified, namely:

a. E. J. Price	as Commissioner of Division No. One
b. D. A. Dellwo	" " " " " Two
c. B. F. Johnson	" " " " " Three
d. Charles Leavell	" " " " " Four
e. A. B. Inkster	" " " " " Five

Done in open Court, this Twenty-sixth day of August, in the year nineteen hundred twenty-six.

Asa L. Duncan, District Judge.

Certified "True Copy" Sept. 25th., 1926 by D. A. Cubbage, Clerk of the above Court.  
(Court seal)



Lehigh Valley Electric Co., Butler

	Sec. or Lot	Cor. or Block	Eng.	Acres	Notes
Lot 6, Blk 34, Pablo					
NE <sup>1</sup> NW <sup>1</sup>	10	19	21	40	
SW <sup>1</sup> NW <sup>1</sup>	20	21	21	40	
Lot 6 Blk 30, Baker					
SE <sup>1</sup> SW <sup>1</sup>	8	19	20	40	
SE <sup>1</sup> SE <sup>1</sup>	20	19	20	40	
E <sup>1</sup> SE <sup>1</sup>	12	20	22	80	
E <sup>1</sup> SE <sup>1</sup>	14	20	21	80	
SE <sup>1</sup> NE <sup>1</sup>	6	19	21	40	
NW <sup>1</sup> NE <sup>1</sup>	28	18	19	40	
E <sup>1</sup> SE <sup>1</sup>	7	20	21	80	
SW <sup>1</sup> NW <sup>1</sup>	17	21	20	40	
NE <sup>1</sup> NE <sup>1</sup>	31	21	20	40	
Water for land in Sect 13, 14, 22, 24	20	20			
E <sup>1</sup> SE <sup>1</sup>	22	20	20	80	
NW <sup>1</sup> NW <sup>1</sup>	14	19	21	40	
NE <sup>1</sup> SE <sup>1</sup>	24	19	21	40	
SE <sup>1</sup> SE <sup>1</sup>	24	19	21	40	
SE <sup>1</sup> NW <sup>1</sup> , NW <sup>1</sup> SW <sup>1</sup>	14	20	21	80	
SW <sup>1</sup> SE <sup>1</sup>	20	19	20	40	
SE <sup>1</sup> SE <sup>1</sup>	1	19	21	40	
NE <sup>1</sup> NW <sup>1</sup>	21	21	19	40	
N <sup>1</sup> NW <sup>1</sup>	10	20	21	80	
NW <sup>1</sup> NE <sup>1</sup> , NE <sup>1</sup> NW <sup>1</sup>	21	20	21	80	
E <sup>1</sup> SW <sup>1</sup>	11	20	21	80	
SW <sup>1</sup> NW <sup>1</sup> , NW <sup>1</sup> SW <sup>1</sup>	2	20	21	80	
SW <sup>1</sup> NW <sup>1</sup>	1	20	21	80	
SE <sup>1</sup> SW <sup>1</sup> 21-21-21, Lot 2, 1-20-22	31	21	21	71 1/2	
N <sup>1</sup> SW <sup>1</sup>	3	20	21	80	
E <sup>1</sup> NE <sup>1</sup>	17	20	19	80	
Water for land in E <sup>1</sup> NE <sup>1</sup> , SW <sup>1</sup> NE <sup>1</sup> , NW <sup>1</sup> SE <sup>1</sup>	18	19	20	160	
" " " " SE <sup>1</sup> SE <sup>1</sup> , Sec 19, SE <sup>1</sup> Sec 20, N <sup>1</sup> NW <sup>1</sup>	29	17			
" " " " SE <sup>1</sup> SW <sup>1</sup> 18-17-20, NE <sup>1</sup> NW <sup>1</sup> 14-14-20, SW <sup>1</sup> SE <sup>1</sup> 18-17-20, NW <sup>1</sup> NE <sup>1</sup>	19	17	20	160	
E <sup>1</sup> NE <sup>1</sup> 2-20-20, S. 13, 31-21-19, NW <sup>1</sup> NE <sup>1</sup> Sec 15, SW <sup>1</sup> SE <sup>1</sup> 10-20-20, E <sup>1</sup> SE <sup>1</sup>	10	20	20		
Water for NW <sup>1</sup> NW <sup>1</sup>	5	20	19	40	
N <sup>1</sup> NW <sup>1</sup>	4	20	19	80	
N <sup>1</sup> SW <sup>1</sup>	4	20	19	80	
Lot 3 Sec. 4-20-19	4	20	19		
See Record					
Instructions as to Dan Leon. Residence 10 mi NW. Culver					
" " " " " " " " " " " "					
N <sup>1</sup> SE <sup>1</sup> Sec 8, S <sup>1</sup> NW <sup>1</sup> SW <sup>1</sup>	9	21	21		
10 miles NW. of Culver					
Apparatus H. & Corn					
See Record					



# General Index to Miscellaneous Real Estate Records--Grantor

GRANTOR	GRANTEE	WHEN FILED FOR RECORD					Character of Instrument	Where Recorded	
		Month	Day	Year	Hour	A.M. P.M.		Book	Page
United States of America	Allen, William H	Nov	15	1921	2 <sup>30</sup>		Reg. Cert	B	169
"	Ballagher, Francis	"	10	1925			"	"	170
"	Haugensen, Nicolai J	"	25	1925			"	"	170
"	Pullum, Henry M	"	23	1925			"	"	171
"	Carmean, Wm A	Oct	8	1925			"	"	570
"	Gullerian, Patricia V	"	19	1925			"	"	573
"	Whitney, Edith M	Nov	9	1925			"	"	587
"	Morris, David H	Dec	17	1925			"	"	177
"	Pritchard, James H	Jan	3	1926	2 <sup>30</sup>		"	"	178
"	Cole, Baptiste	"	17	1925			"	"	181
"	Braver, Samuel P	"	31	1925			"	"	182
"	Gordon, Josephine	Feb	6	1926			"	"	198
"	Graham, Anton H	Feb	8	1926			"	"	202
"	Van Hornes, E	Sept	3	1926	9 <sup>10</sup>		Contract	"	104
"	Adams, Almon	Feb	2	1926	9 <sup>10</sup>		Reg. Cert	"	205
"	Le Clair, Victor Urban	Apr	1	1926	4 <sup>15</sup>		"	"	206
"	Kelly, Daniel Daniel	"	20	1925			"	"	206
"	Kelly, John B	"	20	1925	9 <sup>30</sup>		"	"	207
"	Cyprus, James L	May	31	1923			"	"	210
"	Roden, William	June	9	1925			"	"	210
"	Phillips, David L	"	8	1925			"	"	211
"	Bagnere, Josiah H	July	3	1925			"	"	213
"	Reinke, Julius	Oct	19	1925			Res. Rec.	"	222
"	Peden, Whitford	Nov	8	1925			Reg. Cert	"	224
"	Sailey, Edward H	"	20	1925			"	"	79
"	Cernick, Joseph H	Jan	28	1923	11 <sup>15</sup>		"	"	227
"	Stine, Katherine Eleanor	Feb	16	1923	3 <sup>22</sup>		"	"	231
"	Jager, Askel	Feb	14	1928			"	"	232
"	Males, Carl	May	21	1925			"	"	234
"	Romandien, George C	"	22	1925			"	"	235
"	Mackey, James A	Oct	23	1914	3 <sup>20</sup>		Contract	"	269
"	Hanson, Philip A	"	"	1925			"	"	272
"	Byant, Alex & Orliate	"	13	1921	9 <sup>25</sup>		"	"	298
"	Reuter, Stanley	Nov	30	1925			"	"	301
"	Ostenberg, H. C	Apr	3	1922	9 <sup>20</sup>		"	"	305
"	Quibark, B. L	May	11	1925			"	"	309
"	Pearson, Eugene G	"	"	1925			"	"	311
"	Coulter, J. A	Nov	17	1925			"	"	316
"	Thorp, Robt. Nelson Abel	Apr	28	1923	10 <sup>25</sup>		"	"	320
U. S. Nat. Bureau Dist. of Mont.	Blackgill, Joe	Feb	13	1925			Notice	"	328
"	Denley, John W	"	16	1925			"	"	339
Dept. of Agriculture	Arnold, S. L.	May	18	1925			Seed Lien	"	342
Dist. Bureau Dist. of Mont.	Blackgill, Joe	Aug	20	1923	9 <sup>55</sup>		Notice Lien	"	346
National League	Strom, Louis A	Feb	28	1924			Notice Lien	"	350
U. S. Bureau	Margen, C. O. Mullen	Feb	18	1924			Reg. Cert	"	350

# General Index to Miscellaneous Real Estate Records--Grantor

GRANTOR	GRANTEE	WHEN FILED FOR RECORD			Character of Instrument	Where Recorded	
		Month	Day	Year	HOUR a.m. p.m.	Book	Page
U.S. Reclamation Service	George H. Van Allen and	Dec	30	1903	2:15	Conveyance	C 281
U.S. Reclamation Service	James I. Hensel and	Jan	28	1904	2:41	Conveyance	C 343
U.S. Reclamation Service	Charles Allard	Jan	28	1904	2:41	Conveyance	C 343
U.S. Reclamation Service	Richard	Feb	20	1905	9:00	Motion of Apprehension	C 321
United States of America	Northern Pacific Ry. Co.	Aug	15	1905	9:00	Real Estate	C 311
U.S. Reclamation Service	Mary C. Hermann and	Sept	5	1906	9:30	Agreement	C 375
Utah and Charles S. Estate	Harold Utah	Jan	20	1909	5:00	Grant of Right	C 512
U.S. Reclamation Service	Mrs. John Hayden	Sept	13	1909	9:00	Agreement	C 407
United States of America	Estate of Montana	May	10	1909	9:00	School Land Grant	C 498
Utah	Caroline Ole Espeland	May	15	1909	9:00	Real Estate	C 517
United States of America	Estate of Montana	May	24	1909	3:30	School Land Grant	C 525
United States of America	Estate of Montana	Nov	20	1909	9:00	School Land Grant	C 600
United States of America	Estate of Montana	Dec	6	1909	9:00	School Land Grant	C 610
United States of America	Estate of Montana	Jan	19	1910	9:00	School Land Grant	C 621
United States of America	Prison	Feb	1	1910	10:00	Motion of Apprehension	C 637
United States of America	Estate of Montana	Apr	10	1910	9:00	School Land Grant	D 1
United States of America	Estate of Montana	May	13	1910	9:00	School Land Grant	D 18
United States of America	City of Reno	May	11	1910	9:00	Real Estate	D 27
United States of America	Estate of Montana	Apr	10	1910	9:00	School Land Grant	D 1
Utah	Richard T. John Kaim	Sept	10	1910	6:30	Conveyance	D 273
United States of America	Orlean Public Lands	Oct	10	1911	2:00	Receipts	D 311
United States of America	Edwina A. Carter	Feb	27	1910	2:00	Receipts	D 311



# General Index to Miscellaneous Real Estate Records--Grantor

GRANTOR	GRANTEE	WHEN FILED FOR RECORD				Character of Instrument	Where Recorded	
		Month	Day	Year	Book & Page		Book	Page
United States of America	Thompson, Jesse S.	July	5	1910	240	Rec Rec	A	9
"	"	"	17	1905	"	Wt. Appn	A	18
"	"	"	"	1905	"	"	A	19
"	"	"	25	1905	"	"	A	20
"	Dean, George B.	"	"	1912	"	Rec Rec	A	22
"	Lacuna, Joseph J.	Apr	12	"	222	Reg. Cert.	A	29
"	Kelly, John	"	19	"	222	Rec Rec	A	29
"	Lodrey, George	May	3	"	125	"	A	33
"	Hayward, John H.	Apr	7	1911	925	"	A	41
"	Miller, Daniel J.	Apr	5	"	108	Reg. Cert.	A	45
"	Edmondson, Martha A.	"	10	"	141	"	A	46
"	Edwin, Edw. M.	"	14	"	102	"	A	46
"	Edson, Wm. H.	"	15	"	145	"	A	47
"	Anderson, Thaddeus C.	"	18	"	240	"	A	48
"	Hainsworth, Joe	"	21	"	10	"	A	48
"	Brenner, Arthur L.	"	24	"	102	"	A	49
"	Parliss, James J.	Oct	5	"	"	"	A	49
"	Griffin, Frank D.	"	6	"	920	Rec Rec	A	51
"	Matt, Louis	"	7	"	9	Contract	A	51
"	Matt, Rosalie P.	"	"	"	90	"	A	54
"	Grossett, Joseph	"	10	"	95	Reg. Cert.	A	56
"	Johnson, Edward	"	"	"	93	"	A	57
"	McCormick, Edgar L.	"	10	"	93	"	A	57
"	Matt, Mary, Asille	"	18	"	95	Contract	A	58
"	Gross, Paul H.	"	24	"	92	Reg. Cert.	A	60
"	Prior, Charles L.	"	"	"	92	"	A	61
"	Smith, Onis F.	"	25	"	425	"	A	61
"	Night, Harland E.	"	26	"	89	"	A	62
"	Bretcher, Henry	"	"	"	1125	"	A	63
"	Richard, John D.	"	24	"	948	"	A	63
"	Smith, George Howard	"	27	"	1100	"	A	64
"	Glenn, Ernest E.	"	30	"	115	"	A	64
"	Carr, James M.	Nov	3	"	92	"	A	65
"	Ogden, Charles W.	"	9	"	950	"	A	65
"	Goble, Harry H.	"	11	"	102	"	A	66
"	Made, Nellie P.	"	27	"	90	"	A	67
"	Shuman, William S.	Dec	1	"	925	"	A	67
"	Rogers, Frank H.	"	1	"	240	"	A	68
"	Lee, Ole P.	"	7	"	145	"	A	68
"	Rusby, William J.	"	"	"	145	"	A	67
"	McCormick, James J.	"	20	"	92	"	A	69
"	Helman, Alfred	July	3	1910	100	"	A	70
"	Pinker, Julius	"	5	"	141	"	A	71

# Lake County, Montana

DESCRIPTION OF PROPERTY	Sec. 16		Acres	30000
	Lot	Block		
Down Lots, Parallel	16			
Reclamation Project (Headed Reclamation)	14	20	21	
	18	19	20	
	20	20	21	
	21	20	21	
Lot 11 Block 3 Lot 11 Block 20. Allen				
Lot 11 7.7 Block 3 Roman 7000 sq ft				
Down Lots	18	19	20	
Unit 11 SE 1/4 SW 1/4	7	19	21	
NE 1/4 NW 1/4 Sec 6 T. 20 N. R. 20 W. & NW 1/4 NW 1/4 Sec 5 T. 20 N. R. 20 W.				
NW 1/4 NE 1/4	35	21	20	40
Lot 3 & 4	3	20	20	80
SW 1/4 NW 1/4 N 1/2 SE 1/4 SE 1/4	14	21	21	100
N 1/2 SE 1/4	9	20	21	80
SE 1/4 NW 1/4 NW 1/4 SE 1/4	11	20	21	80
S 1/2 SE 1/4	25	21	21	80
NW 1/4 SW 1/4	34	19	20	100
N 1/2 NW 1/4	11	20	21	80
Annexation of Water from Ashley Creek				
Lot 11	35	20	20	50
NW 1/4 NW 1/4	21	19	21	40
Lot 13 SE 1/4 NW 1/4	6	20	20	80
Annexation of Water from Ashley Creek				
SE 1/4 SE 1/4 Sec 12 & NW 1/4 NW 1/4	13	19	21	80
SE 1/4 NW 1/4 NW 1/4 SE 1/4	12	19	21	80
S 1/2 SW 1/4	25	21	21	80
NW 1/4 SE 1/4	33	20	20	40
SW 1/4 SE 1/4 Sec 5, N 1/2 NW 1/4	10	20	21	100
SE 1/4 SW 1/4	15	21	20	80
S 1/2 SE 1/4	51	21	20	80
S 1/2 SW 1/4 Sec 22 & NW 1/4 NW 1/4 Sec 28 & NW 1/4 NW 1/4	27	19	20	100
NW 1/4 SW 1/4	29	19	21	40
N 1/2 SE 1/4	14	20	21	80
NW 1/4 SW 1/4 NW 1/4 SW 1/4 NW 1/4 Sec 15 & NW 1/4 NW 1/4	20	18	20	120
S 1/2 NW 1/4	13	21	21	80
NW 1/4 NW 1/4	17	21	20	100
E 1/2 NW 1/4	21	21	20	80
N 1/2 NW 1/4 SW 1/4	13	20	20	20
NW 1/4 NW 1/4 SE 1/4 SW 1/4	23	20	20	80
Lot 12	30	20	20	65 80
N 1/2 NW 1/4 NW 1/4 NW 1/4 & Lot 3	35	20	20	55 70
N 1/2 NW 1/4	10	20	21	80